

MANDATORY PUBLIC DISCLOSURE

GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPINE PUBLIC SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	830299
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	No 19/1, Bikasipura, Behind METRO (Cash & carry), Konankunte Cross, Bangalore-560062
5	PRINCIPAL NAME & QUALIFICATION:	
6	SCHOOL EMAIL ID	info@alpinepublicschool.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7815010800

DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	-

STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL		
2.	VICE PRINCIPAL	-	
3.	HEADMISTRESS/HEADMASTER	-	
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	11	
	▪ TGT	17	
	▪ PRT	20	
5.	TEACHERS SECTION RATIO		
6.	DETAILS OF SPECIAL EDUCATOR		
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		

SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4552 Sq Mts
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	4 No.s
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 No.s 130 Sqft
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	40
7.	NO. OF BOYS TOILETS	60
8.	NO. OF CWSN TOILETS	
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	
